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|  | **Name (Block letters)** | **:** | **BASABI PAL** |
| **Date of Birth** | **:** | **04.03.1989** |
| **Nationality** |  | **Indian** |
| **Gender** |  | **Female** |
| **II.** | **Department** | **:** |  **English** |
| **III.** | **Area of Interest** | **:** |  **Indian English Literature** |
| **IV.** | **Address for correspondence (with pin code)** | **:** | **Vill-Kamaldihi, P.O- Harekrishnapur, P.S- Daspur, Dist- Paschim Medinipur, PIN-721211** |
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|  | 1. **Date of Joining**
 | **:** | **12.03.2015** |
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1. **Academic Qualification (Graduation onwards):**

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| **Examination** | **Name of the University** | **Year of passing** |
| **B.A./B.Sc./B.Com.** | **The University of Burdwan** | **2009** |
| **M.A./M.Sc./M.Com.** | **The University of Burdwan** | **2011** |
| **Others Examination** | **N.A** |  |

1. **Scholarship/Awards: N.A**
2. **Research/ Administrative Experience: Pursuing Ph.D at Bankura University**

1. **Teaching/ Other Experience: 5 years**
2. **RESEARCH Oriented Seminars/Workshops/Conferences Attended**

**Paper presented at Seminar- State Level- 01**

 **National Level-01**

 **International Level-02**

**Workshops attended- 02**

1. **List of Publications**
	* 1. Nandy, Pamoli & Basabi Pal. “Manifold Forms of Oppressions: Reading select short stories from Poisoned Bread”; *postScriptum: An Interdisciplinary Journal of Literary Studies (*ISSN: 2456-7507)*;* Volume II Number I (January 2017) pp. 84-95.
		2. Pal, Basabi & Nandy, Pamoli. “Nature in the Eyes of Bibhutibhushan Bandopadhyay: A Study of The Mountain of the Moon”; ***Bhatter College Journal of Multidisciplinary Studies*** ISSN 2249-3301, Vol. 8, Number 1, 2018 ) pp. 9-16.
		3. Pal, Basabi. “Recalling the Historical Past and Its Effect on Familial Life: A Study of Anita Desai’s Clear Light of Day”; The Indian Partition Literature: An Explorative Study; Ed. By Imrul Kayes Alam Sarkar, Authors Press.
		4. Pal, Basabi. “Different Cultural Traits: A Study of Anand’s novel Coolie”; The Criterion – An International Journal in English; Vol. 8, No. 3 PP. 141-147.

 I declare that the particulars given above are correct to the best of my knowledge and belief.

 Signature